

BOOKING CONTRACT FOR THE SOUTH AFRICAN INSTITUTE OF ENVIRONMENTAL HEALTH



CONGRESS & EXHIBITION 11 – 13 NOVEMBER 2024

Contact: David Nematikonde

Cell Number: 072 184 8012

Email: nematikondend@gmail.com

Contract No: _____

Venue:	EMPERORS PALACE 64 Jones Rd, Kempton Park, Johannesburg		Order Details:		
Dates:	Build Up: 11 November 2024 08h00 – 17h00		Stand No:		
	Exhibition: 12 November 2024 08h00 – 17h00				
	Breakdown: 13 November 2024 14h00 – 16h00				
Company:			Dimensions: _____m ²		
Exhibitor Name (if different to company name):			Cost: R10'000.00		
Address:		Code:	Cost includes: Floor space, 2 tables, 2 chairs, table cloths, cleaning, Fascia Board with name, teas/lunches for 2 representatives per stand and Gala Dinner.		
Telephone:		Email:	Payment	Due Date within 7 days of confirmation	Amount: R10'000.00
Managing Directors Full Name:			Full Payment		R10'000.00
Terms:			<p style="text-align: center;">SAIEH USE ONLY</p> <p>AGREED AND ACCEPTED BY:</p> <p>SIGNATURE: _____</p> <p>KEMPTON PARK ON:</p> <p>THE ____ DAY OF _____ 2024</p>		
STANDARD CONDITIONS OF CONTRACT apply to this APPLICATION TO EXHIBIT and the signatory who signs on behalf of the EXHIBITOR acknowledges that he/she has read and understands the conditions and it authorised to sign on behalf of the exhibitor.					
The EXHIBITOR warrants that it is licensed or authorised by or on behalf of the lawful manufacturer or licensor to market the goods, which it will exhibit or promote at the exhibition.					
Company Purchase Order No. (if applicable)					
Exhibitor's Representative Signature:					
First Name:		Surname:			
Designation:					
Date:		Cell No:			